

## **AMENDED AGENDA**

**THE GOVERNING BODY OF THE VILLAGE OF BOSQUE FARMS WILL HOLD ITS REGULAR MEETING ON THURSDAY, APRIL 20, 2017 AT 5:45 P.M. IN THE COUNCIL CHAMBERS, 1455 WEST BOSQUE LOOP, BOSQUE FARMS, NM.**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. EXECUTIVE SESSION PURSUANT TO 10-15-1 H (2) NMSA, 1978, REGARDING PERSONNEL MATTERS REGARDING HIRING A POLICE OFFICER**
- 4. SILENT INVOCATION**
- 5. PLEDGE OF ALLEGIANCE**
- 6. APPROVAL/DISAPPROVAL OF AGENDA**
- 7. APPROVAL/DISAPPROVAL OF MINUTES**
  - March 16, 2017 Regular Meeting
  - March 23, 2017 Budget Workshop/Special Meeting
  - March 30, 2017 Budget Workshop
- 8. DEPARTMENTAL REPORTS**
- 9. TREASURER'S REPORT**
- 10. PROCLAMATIONS & AWARDS**
- 11. NON-AGENDA ITEMS – DISCUSSION LIMITED TO 1 ½ MINUTES**
- 12. OLD BUSINESS**
  - A. Consideration of Adoption of Amendments to Sewer Service Ordinance 9-3-20**
  - B. Consideration of Adoption of Amendments to Water Service Ordinance 9-2-11**

**NOTE: THIS AGENDA IS SUBJECT TO REVISION UP TO 72 HOURS PRIOR TO THE SCHEDULED MEETING DATE AND TIME (NMSA 10-15-1 F) AGENDA MAY BE PICKED UP AT THE VILLAGE OFFICE, 1455 WEST BOSQUE LOOP, BOSQUE FARMS, NM 87068. IF YOU ARE AN INDIVIDUAL WITH A DISABILITY WHO IS IN NEED OF A READER, AMPLIFIER, QUALIFIED SIGN LANGUAGE INTERPRETER OR ANY OTHER FORM OF AUXILIARY AID OR SERVICE TO ATTEND OR PARTICIPATE IN THE MEETING, PLEASE CONTACT THE VILLAGE CLERK/ADMINISTRATOR AT 869-2358 AT LEAST ONE WEEK PRIOR TO THE MEETING OR AS SOON AS POSSIBLE.**

### **13. NEW BUSINESS**

- A. Representative Alonzo Baldonado Addresses Council Regarding the 2017 Legislative Session**
- B. Dewey Cave, Executive Director of the Mid-Region Council of Governments Addresses Council**
- C. Consideration of Hiring a Police Officer**
- D. Consideration of a Land Split at 830 West Bosque Loop as Per Ordinance 10-2-15 for the Purpose of Dividing Tract: 25B S:2 T:7N R:2E**
- E. Discussion on/Consideration of Publication of Ordinances 1-1, 1-2 &1-3**
- F. Discussion on/Consideration of Publication of Ordinances in Section 2 (2-1, 2-2, 2-5, 2-6, 2-7 & 2-8)**

### **14. MAYOR & COUNCILOR'S REPORTS**

### **15. ADJOURNMENT**

**Agenda Posted on April 13, 2017**

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**Gayle A. Jones, Clerk/Administrator**

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