

AGENDA

THE GOVERNING BODY OF THE VILLAGE OF BOSQUE FARMS WILL HOLD ITS REGULAR MEETING ON THURSDAY, MARCH 16, 2017 AT 6:00 P.M. IN THE COUNCIL CHAMBERS, 1455 WEST BOSQUE LOOP, BOSQUE FARMS, NM.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. SILENT INVOCATION**
- 4. PLEDGE OF ALLEGIANCE**
- 5. APPROVAL/DISAPPROVAL OF AGENDA**
- 6. APPROVAL/DISAPPROVAL OF MINUTES**
February 16, 2017 Regular Meeting
March 2, 2017 Special Meeting
- 7. DEPARTMENTAL REPORTS**
- 8. TREASURER'S REPORT**
- 9. NON-AGENDA ITEMS – DISCUSSION LIMITED TO 1 ½ MINUTES**
- 10. NEW BUSINESS**
 - A. Thad Porch with Porch & Associates Presents 2015-2016 Audit for Acceptance**
 - B. Consideration of Mayor's Appointments to the Library Board**
 - C. Consideration of Mayor's Appointments to the Planning & Zoning Commission**
 - D. Consideration of Publication of Amendments to Water Service Ordinance 9-2-11**

NOTE: THIS AGENDA IS SUBJECT TO REVISION UP TO 72 HOURS PRIOR TO THE SCHEDULED MEETING DATE AND TIME (NMSA 10-15-1 F) AGENDA MAY BE PICKED UP AT THE VILLAGE OFFICE, 1455 WEST BOSQUE LOOP, BOSQUE FARMS, NM 87068. IF YOU ARE AN INDIVIDUAL WITH A DISABILITY WHO IS IN NEED OF A READER, AMPLIFIER, QUALIFIED SIGN LANGUAGE INTERPRETER OR ANY OTHER FORM OF AUXILIARY AID OR SERVICE TO ATTEND OR PARTICIPATE IN THE MEETING, PLEASE CONTACT THE VILLAGE CLERK/ADMINISTRATOR AT 869-2358 AT LEAST ONE WEEK PRIOR TO THE MEETING OR AS SOON AS POSSIBLE.

- E. Consideration of Publication of Amendments to Sewer Service Ordinance 9-3-20**
- F. Consideration of Repair/Replacement of Fence at Woodall Property**
- G. Discussion/Consideration of Publication of Amendments to Ordinances 1-2 &1-3**
- H. Consideration of Resolution #873-17 Amending the 2016-2017 Budget (Line Item Adjustments)**
- I. Consideration of Resolution #874-17 Amending the 2016-2017 Budget (Budget Increases)**
- J. Consideration of Resolution #875-17 Approving the Application for the 2017-2018 Co-Op Application**
- K. Consideration of Resolution #876-17 Approving the Application for the 2017-2018 MAP Application**

11. MAYOR & COUNCILOR'S REPORTS

12. ADJOURNMENT

Agenda Posted on March 10, 2017

Gayle A. Jones, Clerk/Administrator

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